STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2375(35-9056)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2375 (35-9056) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Stock certificate No. 2286, Henefer Irriq. Company Award 190 W.R. Decree WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Henefer Irrigation Company 1 NAME: Henefer Town ADDR: or 801-336-2108 PO Box 112 Henefer UT 84033 FILED: 06/24/1985|PRIORITY: 06/24/1985|ADV BEGAN: 08/30/1985|ADV ENDED: | NEWSPAPER: The Summit County News ProtestEnd:10/13/1985 PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:04/04/1986 | PROOF DUE: EXTENSION: | Elec-Proof: [] | El-Prfiled: | CERT/WUC: | LAP, ETC: | LAPS LETTR: RushLetter: | RENOVATE: | RECON REQ: | TYPE: [] |LAPS LETTR: Status: [Approved Related Distribution System: Not part of any Distribution System ************************************ FLOW: 17.50000 acre-feet SOURCE: Weber River COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) N 780 ft W 2530 ft from SE cor, Sec 14, T 3N, R 4E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###MISCELLANEOUS Irrigation and stockwatering on a total of 1157.5 acres. PERIOD OF USE: 03/01 TO 11/01 PERIOD OF USE: 03/01 TO 11/01 FLOW: 17.50000 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: South of Henefer POINT OF EXCHANGE -- UNDERGROUND: (1) N 2714 ft W 676 ft from SE cor, Sec 09, T 3N, R 4E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 200 ft. YEAR DRILLED: WELL LOG? WELL ID#:

Exchange#: E2375 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 17.50000 acre-feet PERIOD OF USE: 03/01 TO 11/01 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 209699. PERIOD OF USE: 03/01 TO 11/01 IRRIGATION: 5.00000 acres ###PLACE OF USE: *-----NORTH WEST QUARTER-----*----SOUTH WEST QUARTER-----*----SOUTH WEST QUARTER-----*----SOUTH EAST QUARTER-----* Section

* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals

Sec 09 T 3N R 4E SLBM *___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | ___ | Water will be used for the irrigation of the Henefer Town Cemetery. SURVEY RECEIVED 7/14/93 (METERED) #2-D This Exchange as originally filed: 17.5 5.0000